



N.J. Office of Homeland Security & Preparedness

Presents

“Securing our Communities”

Homeland Security Conference for the South Asian Community

**7:00 PM, Thursday, December 8, 2011 at
Middlesex County College - Performing Arts Center,
2600 Woodbridge Ave. Edison, NJ 08818**

Program Overview:

The New Jersey Office of Homeland Security & Preparedness will be sponsoring a Homeland Security Conference for the South Asian Community. There is **no cost** to attend this conference.

This conference is designed to provide current worldwide terrorism trends as they relate to the State of New Jersey and the South Asian community. The conference will cover protective measures for religious institutions, identifying suspicious activity and how to report it. Outreach to the South Asian community, the need for interfaith interaction and the President’s Advisory Council on Faith Based and Neighborhood Partnerships will be addressed. The conference will include opening comments from the Director of the New Jersey Office of Homeland Security & Preparedness, Charles McKenna. Also participating will be the U.S. Dept. of Homeland Security.

You must register on or before December 5 , 2011. For your convenience a registration link is provided and is the only method of registration for the conference. Please hit the “Done” button at the bottom of the link page upon completion. **REGISTRATION:** <http://www.surveymonkey.com/s/T87PDGF>.

You can fax the separate registration form to 609 431-4918 att: David Leonardis.

Directions to the Middlesex County College Performing Arts Center [tp://www2.middlesexcc.edu/about/locations/edison-center-main-campus.html#directions](http://www2.middlesexcc.edu/about/locations/edison-center-main-campus.html#directions) . Participants are instructed to park in Parking Lot 1 or 2.

If you have any questions regarding this conference please e-mail David.Leonardis@ohsp.state.nj.us or call (609) 584-4813. Confirmation, including additional logistical information and directions will be e-mailed directly to the attendees.



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Please provide all of the required information to register for this Conference.

Last Name _____

First Name _____

Agency/Organization _____

Agency Address _____

Telephone _____

E-Mail Address _____

Number of People Attending: _____

Please Fax the completed form to 609 431-4918 att: David Leonardis.